State of South Carolina	LOST MORTGAGE
wrate or some caronna	SATISFACTION
Greenbille County	FILED :
•	GREENVILLE CO. S.C.
I Southern Bank & Trust	COmpany the owner and holder of a mortgage executed by
James H. Ray. Sr. and / Haze	The Bay 2 05 PH '81, of September 19 76
covering Real Estate or Chattel Mertgage (DONNIESSIGENERSLEY	
Township Thirty Thousand and HO/108 MC Dollars, (\$30,000.00-)	
recorded in the office of Register of Mesne Conveyance, in Book 1377 at page 316 do	
hereby acknowledge payment of said mortgage in full, and do hereby empower	
Mrs. Donnie Tankersley, Register Mesne Conveyance to enter satisfaction of the same upon records of her	
office.	
Witness my / our hand and seal this	day of December 19 34
Witnesses	SOUTHERN BANK & TRUST COMPANY
Cathy A moust	By: Fich & anderson SEAL Its: and Cachier SEAL
Lusan de Lucio	Its: agot Cachie SEAL
,	Concelled
State of South Carolina	Dannie & Tonkerely
	}
Beschning Counth	
PERSONALLY appeared the undersigned witness	
and made both that he saw the within named Southern Bank & Trust Company, by its	
duly authorized officer,	
sign, seal and deliver the within Satisfaction piece, and that he with the other witness	
subscribed above witnessed the execution thereof.	
SWORN TO before me this	day)
of December	D. 1984 ( Cathy A. Maryck
Meta H. Slow	(L.S.) \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Notary Public for S. C.  My Commission expires: /-	22.91
, com	
	)
State of South Carolina	
Greenbille County	(
Strainin Staining	Southern Bank & Trust Company, by its
PERSONALLY appeared before me	
	s that he is the bona fida owner and holder of the within Bond and
	agned, hypothecated or otherwise deposed of and that the same has a search cannot be found. That deponent has full authority to mark
the Mortgage satisfied and cancelled of r	· · · · · · · · · · · · · · · · · · ·
SWORN TO before me this/ A	SOUTHERN BANK & TRUST COMPANY
day of December.	1984 BY: Licke S. anderone  Lts: Quot. Coornel
day of December, Skriv	BY: Nicke y). anderone  Its: Quot. Cooner
Yv Commission exprires blic for 2 2 2 - 21	
A.M. Filed for record. 18th day of DEcember 19.84 at 12:05 o'clock P.M. No.	
18341	

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