

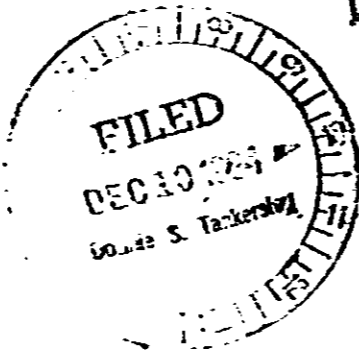
VOL 1671 PAGE 577
DOCUMENTARY FEES AS FIGURED ON
THE AMOUNT FINANCED: \$ 3,166.58
BOOK 87 PAGE 1491

MORTGAGE

THIS MORTGAGE is made this 1st day of June 1984 between the Mortgagor, William D. Chasteen and Darlene M. Chasteen (herein "Borrower"), and the Mortgagee, AMERICAN FEDERAL BANK, FSB, a corporation organized and existing under the laws of THE UNITED STATES OF AMERICA, whose address is 101 EAST WASHINGTON STREET, GREENVILLE, SOUTH CAROLINA (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Three Thousand Six Hundred Sixty-nine and 36/100 Dollars, which indebtedness is evidenced by Borrower's note dated June 1, 1984 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on June 15, 1986.

Recorded August 28, 1980, in volume 1132 at page 158 of the REC. OFFICE for Greenville County, SC.



DEC 10 1984 17441

2.0001

PAID AND SATISFIED IN FULL
THIS 21st DAY OF Nov 84
AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION
BY [Signature]
VICE PRESIDENT
WITNESS [Signature]
[Signature]

Donnie S. Tankersley
KMC

3 DE 10 84 1108

which has the address of Rt. #7, Box 35, Old Highway 14, Greer, SC 29651

(herein "Property Address");
(State and Zip Code)

To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA—1 to 4 Family—6/75—FNMA/FHLMC UNIFORM INSTRUMENT
012-20-00743933

3,166.58

1001 400 S 11A01

