87 11177 VOL 1648 ME 606 State of South Carolina Mortgage of Real Estate ) Greenville County of JACK L. BLOOM ATTORNEY-AT+LAW January 20 THIS MORTGAGE is dated Shirley B. Cohen THE "MORTGAGOR" referred to in this Mortgage is \_ THE "MORTGAGEE" is BANKERS TRUST OF SOUTH CAROLINA, whose address is \_ Post Office Box 608, Greenville, South Carolina 29602 Kiddie Korner of Greenville, Inc. THE "NOTE" is a note from \_\_\_ to Mortgagee in the amount of \$26,502.19 \_\_\_\_ dated \_\_\_\_ January 20 Note and any documents renewing, extending or modifying it and any notes evidencing future advances are all referred to as the "Note" and are considered to be a part of this Mortgage. The 19 92 The amount of debt secured by this Mortgage, including the outstanding amount of the Note and all Future Advances under BEGINNING at an iron pin on the northwestern side of Alpine Way in the joint front corner of Lots Numbers 25 and 26, and running thence with the joint line of said lots N. 50-41 W. 169 feet to an iron pin in the joint rear corner of said lots; thence along the line of property now or formerly belonging to the C.B. Stone estate, S. 39-19 W. 100 feet to an iron pin in the joint rear corner of Lots Numbers 26 and 27; thence along the joint line of said lots, S. 50-41 E. 175 feet to an iron pin in the joint front corner of said lots on the northwestern side of Alpine Way; thence along the northwestern side of Alpine Way, N. 35-57 E. 100.2 feet to the point of beginning. Being the same conveyed to the Mortgagor by deed of J.E. Hickler, dated March 2, 1959, recorded in said R.M.C. Office in Deeds Book 618, Page 115. Satisfied in Full Bankers Trust of South Carolina, II.A 15649

TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any way incident or appertaining thereto; all improvements now or hereafter situated thereon; and all fixtures now or hereafter attached thereto (all of the same being deemed part of the Property and included in any reference 4.W/CI

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