

State of South Carolina }  
Greenville County

LOST MORTGAGE  
SATISFACTION

BOOK 87 PAGE 023

Richard L. Edwards and Charlotte E. Kerr, the owners and holder of a mortgage executed by  
now Charlotte E. Edwards on the 11th day of February 1981  
covering Real Estate or Chattel Mortgage in Greenville County South Carolina  
Township \_\_\_\_\_ Dollars, (\$ 19,000.00)  
recorded in the office of Register of Mesne Conveyance, in Book 1532 at page 636 do  
hereby acknowledge payment of said mortgage in full, and do hereby empower  
Mrs. Donnie Tankersley, Register Mesne Conveyance to enter satisfaction of the same upon records of her  
office.

Witness my / our hand and seal this 12th day of November 1984

Witnesses:  
*Montira Merrill*  
*Alma Jean Draughon*

FIRST UNION MORTGAGE CORPORATION  
BY: *Ralph E. Richardson* SEAL  
ITS: VICE PRESIDENT SEAL

State of South Carolina }  
Greenville County

PERSONALLY appeared \_\_\_\_\_ the undersigned witness  
and made oath that he saw the within named First Union Mortgage Corporation, by its  
duly authorized officer  
sign, seal and deliver the within Satisfaction piece, and that he with \_\_\_\_\_ the other witness  
subscribed above witnessed the execution thereof.

SWORN TO before me this 12th day  
of November 1984

*Alma Jean Draughon* (L. S.)  
Notary Public for S.C.

*Montira Merrill*  
Witness

By Commission Expires December 18, 1988

State of South Carolina }  
Greenville County

PERSONALLY appeared before me First Union Mortgage Corporation, by its duly  
authorized officer  
who being duly sworn deposes and says that he is the bona fida owner and holder of the within Bond and  
Mortgage that the same has not been assigned, hypothecated or otherwise disposed of and that the same has  
been lost or destroyed and after diligent search cannot be found. That deponent has full authority to mark  
the Mortgage satisfied and cancelled of record.

SWORN TO before me this 12th day  
of November 1984

*Alma Jean Draughon*  
Notary Public for S.C.

FIRST UNION MORTGAGE CORPORATION  
BY: *Ralph E. Richardson*  
ITS: Vice President

Filed for record 16th day of November 1984 at 2:45 P/M o'clock P.M. 039

By Commission Expires December 18, 1988

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