PO BOX 403 GREENVILLE, SC 29602 vol 1653 mai 313

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HIS 53 & 05 Ell , 84 DONNIE S. TANKERSLEY

## **MORTGAGE**

March day of THIS MORTGAGE is made this 19 84 , between the Mortgagor, J. RICHARD PACK AND NANCY B. PACK \_ , (herein "Borrower"), and the Mortgagee, First Federal Savings and Loan Association of South Carolina, a corporation organized and existing under the laws of the United States of America, whose address is 301 College Street, Greenville, South Carolina (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of ONE HUNDRED FOUR THOUSAND Dollars, which indebtedness is evidenced by Borrower's , (herein "Note"), providing for monthly installments of principal HARCH 8, 1984 note dated and interest, with the balance of the indebtedness, if not sooner paid, due and payable on \_September 8, 1989

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest on the easterly side of Huntington Road at the joint front corner with Lot \$45; thence running along the easterly side of Huntington Road N. 32-15 F. 180.0 feet to an iron pin at the joint front corner with Lot #43, being the point of beginning.

This is the same property conveyed to the mortgagors herein by deed of Eleanor Hunt Bishop of the beautiful Abothe blecorded herewith. 1.77(1 First Federal Savings and Loan Association of Greenville S. C. Sama As First Federal Savings and Loan Association of S. C. -1 NO14 84

which has the address of Lot 44 Huntington Road (K IU

Mauldin (City)

29662 (State and Zap Code (herein "Property Address"), Wild Ca

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-4/75-FNMA/FHLING UNIFORM INSTRUMENT (with amendment adding Pars. 24)