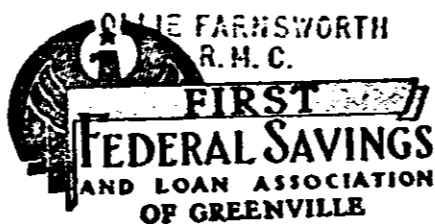


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GREENVILLE CO. S. C.

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State of South Carolina

COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

---JAMES H. GILLESPIE---

(hereinafter referred to as Mortgagor) (SEND(S) GREETINGS:

WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of ~~Fourteen~~

Thousand, Two Hundred and No/100----- (\$ 14,200.00 )

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagee to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, shown and designated as Lot 61, Casa Loma Estates, plat of which is recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book S, at Page 65 and having, according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northerly side of Courtney Circle at the joint front corner of Lots 60 and 61 and running thence with Courtney Circle S. 67-05 E. 68.7 feet to an iron pin; thence continuing with a curve in said circle, the chord of which is N. 66-03 E. 114.7 feet to an iron pin; thence continuing with said circle N. 19-10 E. 58.4 feet to an iron pin; thence N. 70-50 W. 143.2 feet to an iron pin; thence S. 22-55 W. 132.2 feet to the point of beginning.

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PAID SATISFIED AND CANCELLED  
First Federal Savings and Loan Association  
of Greenville, S. C. Same As, First Federal  
Savings and Loan Association of S. C.

*Cancelled  
Dennis J. Lankford  
RMC*

*James H. Gillespie*  
ASST. Vice-President  
*December 19 1971*  
Witness *Mary D. Hawkins*  
*W. Clark Gaston, Jr.*

RETURN SAT. MORTGAGE TO  
W. CLARK GASTON, JR.  
(T-5195 Smith)

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