

Dated this 21st day of August, 1964

IN THE PRESENCE OF:

C. DOUGLAS WILSON & CO.

Elopheth M. Alvario

BY Thomas D. Hawpe Jr. BOOK 87 PAGE 786

Edward Ryan Harner

NICHOLAS G. HAWPE JR.
ASSISTANT SECRETARY

Mortgage & Assignment Recorded August 24, 1964
at 12:29 P. M. #5879

875
5879

STATE OF SOUTH CAROLINA

LOAN NO.

MORTGAGE

3190

HELLO SIMMS LUPO
410 McC...
2064
TO
14102

C. DOUGLAS WILSON & CO.
SATISFIED AND CANCELLED OF RECORD
BY DAY OF 1964
Received and properly indexed in

and recorded in Book 969
this 24 day of August, 1964,
Page 363 - Pd' at 12:29 P. M.
Greenville County, S. C.

Oliver Jamieson

FMC

U.S. GOVERNMENT PRINTING OFFICE: 1960-O-58843
2.2001

This form may be used as the security instrument in connection with mortgages to be insured under Sections 203 and 222, and in connection with "individual mortgages" to be insured under Sections 213, 220, 221, 233, 809, and 810 of the National Housing Act.

The debt for which this Mortgage was given to secure having been paid in full, this instrument is hereby cancelled and the clerk of the superior court of Greenville County, South Carolina, is hereby authorized and directed to satisfy it of record this 2nd day of October, 1984.

THE CREDIT UNION SAVINGS BANK
BY Anthony Pugliese President
BY Marilyn Karashik Secretary
BY Maria Maldonado
BY Marilyn Karashik

NOV 8 1 22 PM '84
NOV 8 1984

GREENVILLE CO. S.C.
NOV 8 1 22 PM '84
Greenville County
Bonne & ...

NOV 8 1984 1237

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