

LEATHERWOOD, WALKER, TODD & MANN, P.A.  
 WILKINS, WILKINS & NELSON, P.A.  
 STATE OF SOUTH CAROLINA  
 COUNTY OF GREENVILLE  
 13583  
 George O. Shivers, President, C.M.C.

*1984. So. V. 11888*  
*Land Investments, a General Partnership*  
*10/21/84*  
*1984. So. V. 11888*  
*10/21/84*  
*1984. So. V. 11888*  
*10/21/84*

I hereby certify that the within Mortgage has been  
 this 21st day of September  
 1984 at 4:45 P/M. recorded in  
 Book 1682 of Mortgage, page 831

**Mortgage of Real Estate**

As No. 13583  
 Notary Public for South Carolina  
 My commission expires 8/5/93  
 LEATHERWOOD, WALKER, TODD & MANN

87 PAGE 671

STATE OF SOUTH CAROLINA  
 COUNTY OF GREENVILLE  
 I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named mortgagor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, release and forever relinquish unto the mortgagee(s) and the mortgagee(s)' heirs or successors and assigns, all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
 GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

NOTARIAL PUBLIC FOR SOUTH CAROLINA  
 My commission expires: 8/5/93  
 State of South Carolina  
 Notary Public for South Carolina  
 My commission expires: 8/5/93

SWORN to before me this 21st day of September, 1984.  
 \_\_\_\_\_  
 (SEAL)  
 \_\_\_\_\_  
 (SEAL)

PROBATE

RECORDED  
 SEP 21 1984  
 at 4:45 P.M.  
 9108

9 6 7 6