GREENVILLE CO. S. C. va 1450 na 583 **MORTGAGE** KAR 23 12 58 PH 179 87 mg 854 DONNIE S. TANKERSLEY
R.M.C. made thi THIS MORTGAGE is made this rice C. Barkley

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March National Bank

under the laws of United States of America whose address is P. 0. Box 168,

Columbia, South Carolina 29202 (herein "Lender"). WHEREAS, Borrower is indebted to Lender in the principal sum of Twenty Nine Thousand, and No/100 Dollars, which indebtedness is evidenced by Borrower's note dated Harch, 22, 1979 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable or April 1, 2009..... To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"). Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of . Greenville..... State of South Carolina: ALL that piece, parcel or lot of land, together with all buildings and improvements thereon, situate, lying and being on the northeastern side of Bidwell Street, in Greenville County, South Carolina, being known and designated as Lot No. 75 on a plat entitled PINE BROOK made by W. N. Willis, Engr., dated March 27, 1951, recorded in the RMC Office for Greenville County, South Carolina in Plat Book Z at page 148, reference to which is hereby craved for the metes and bounds thereof. The above described property is the same conveyed to the mortgagor herein by deed of Perry D. Smith and Robin L. Smith, to be recorded herewith. 3 Juchilas & praduce 13521 THIS MONICUSE AND THE MOTE SECURED THEREBY TO PROVAVY SATISFIED SOCIAL COLLEGE OF DESCRIPTION OF THE OF THE COLLEGE NON 3 Nicles P. Mutchell. C 101 having stone

which has the address of .. 8 Bidwell Drive, Taylors, S. C. 2968,7.....