12-5152

Suite 103, Piedmont Center 33 Villa Road Greenville, S.C. 29607

FEE SIMPHER 21 | 19 PH 183

**SECOND MORTGAGE** 

800x 1598 FACE 588

87 HAZE 635

THIS MORTGAGE made they 17th day of March 19 83, by and between Charles Benson Duncan, Jr. and Cynthia D. Duncan,

(the "Mortgagor") and UNION HOME LOAN CORPORATION OF SOUTH CAROLINA, a body corporate (the "Mortgagee"), WHEREAS, the Mortgagor is justly indebted unto the Mortgagee in the sum of Twenty-two Thousand Four Hundred ), (the "Mortgage Debt"), for which amount the Seven and 50/100---- Dollars (\$ 22,407.50 Mortgagor has signed and delivered a promissory note (the "Note") of even date herewith payable to the Mortgagee, or order, the final installment thereof being due on April 15, 1993.

KNOW ALL MEN, that the said mortgagor in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of the said note, and also in consideration of the further sum ONE DOLLAR, to the said mortgagor in hand well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presence do grant, bargain, sell and release unto the said mortgagee:

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, lying on the northwestern side of Cherry Lane Drive, being shown and designated as Lot No. 44 as shown on plat of Farmington Acres, said plat being recorded in the R.M.C. Office for Greenville County in Plat Book RR at Pages 106 and 107, reference being made to said plat for a more complete description.

This is the same monerty as that command to the Mantanana Given under my Hand and Seal this 17th My Commission Expires\_ SATISFACTION

The debt hereby secured is paid in full and the lien of this instrument is satisfied this 12th day of October 1012 13382 19 84

Witness:

at 1:19 P.M.

UNION HOME LOAN CORPORATION OF SOUTH

Jacqueline A. Balda

23820