

1665 X8  
JUL 1 8 1980

*Cox & Jones*  
Attorneys and Counsellors at Law  
508 East Main Street  
P.O. Box 475  
Williamston, S. C. 29697

FILED GREENVILLE  
Filed for record in the Office of  
the R. M. C. for Greenville  
County, S. C., at 12:30 clock  
P.M., Jul. 18, 1980  
and recorded in Real Estate  
Mortgage Book 1508  
at page 126

*Marion S. Spivey*  
R. M. C. for Greenville County, S. C.

Paid in full and Satisfied  
Oct. 30, 1984  
Southern Bank and Trust Co.

*Clayton*  
Asst. Cashier

WITNESS:  
*Gregg F. Jones*  
Attorney and Counsellor at Law  
Post Office Box 156  
618 West Main Street  
Williamston, S. C. 29697

The State of South Carolina  
COUNTY OF ANDERSON  
AND GREENVILLE  
JAMES F. COKER and  
JAMES ANN SHAW COKER  
TO  
SOUTHERN BANK AND TRUST COMPANY  
OF WILLIAMSTON, SOUTH CAROLINA

Mortgage of Real Estate

Filed this 11th  
of July A. D., 1980  
and recorded in Vol. 605 Page 800  
at 8:55 a.m.

*C. J. Audette*  
Registered Male Conveyance for

*Anderson* County, S. C.  
SATISFIED AND CANCELLED OF RECORD  
DAY OF 11th 1984

*Gregg F. Jones*  
R. M. C. for GREENVILLE COUNTY, S. C.  
AT 9 O'CLOCK P.M. NO. 3338  
Faint Book Store, Anderson, S. C.  
FORM No. 3

\$3,013.20  
1 acre Grove Tp., 2 acres also easement  
address & address: Anderson Co. lot

REC'D FOR RECORD  
ANDERSON, S. C.  
JUL 11 8 55 AM '80

BOOK 1508 PAGE 120

BOOK 605 PAGE 87

The State of South Carolina  
COUNTY OF ANDERSON  
Barbara W. Lee

RENUNCIATION OF DOWER

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NOV 1 1984