

A/C# 030129-7

STATE OF SOUTH CAROLINA
COUNTY OF Greenville
GREENVILLE, S.C.

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:
THIS MORTGAGE SECURES FUTURE ADVANCES - MAXIMUM OUTSTANDING \$100,000.
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Total Note: \$36,180.48
Advance: \$17,987.44

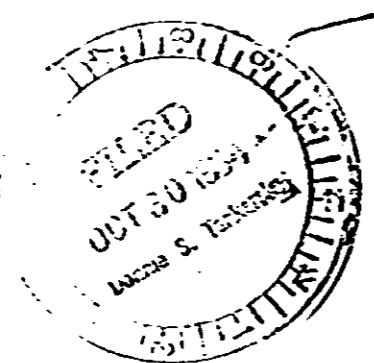
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DEC 20 1983
John M. Grant

WHEREAS, I, John M. Grant, do hereby mortgage my real estate located at 1948 Augusta Street, Greenville, SC 29605, to Associates Financial Services Co., Inc. (hereinafter referred to as Mortgagor) in well and truly indebted unto Associates Financial Services Co., Inc. (hereinafter referred to as Mortgagee) as evidenced by the 1948 Augusta Street, Greenville, SC 29605, its successors and assigns forever (hereinafter referred to as Mortgagee) as evidenced by the 1948 Augusta Street, Greenville, SC 29605, its successors and assigns forever (hereinafter referred to as Mortgagor) in the principal sum of Seventeen thousand, nine hundred eighty-seven & 44/100 Dollars (\$ 17,987.44) plus interest of Eighteen thousand, one hundred ninety-three 604/100 Dollars (\$ 18,193.04) due and payable in monthly installments of \$ 376.88, the first installment becoming due and payable on the 27th day of January, 19 84 and a like installment becoming due and payable on the same day of each successive month thereafter until the entire indebtedness has been paid, with interest thereon from maturity at the rate of seven per centum per annum, to be paid on demand.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

ASSOCIATES FINANCIAL SERVICES CO., INC. (hereinafter referred to as Mortgagee) has the right to exercise any and all remedies permitted by law or otherwise and further under this mortgage, deed of trust, or deed to secure debt.



PAID AND SATISFIED IN FULL
This 54th day of Oct, 83.
ASSOCIATES FINANCIAL SERVICES CO., INC.
By: John M. Moore (ESTATE)
Title: Branch Manager
W/C: Laura D. Smith

Dennis B. Lindley
Dennis B. Lindley

RECORDED DEC 20 1983 at 10:02 A.M.

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2-15-83