FILED GREENVILLE CO. S. C. νX

12-977 Mortgagee's Address: Suite 103, Piedmont Cntr. 33 Villa Rd. Greenville, SC 29607

FEE SIMPLE

Car 17 12 17 PH "To

DENIGE STANKERSLEVSECOND MORTGAGE

87 PAGE 564

THIS MORTGAGE, made this 16thday of October

1978, by and between JAMES L. PACE

(the "Mortgagor") and UNION HOME LOAN CORPORATION OF SOUTH CAROLINA, a body corporate (the "Mortgagee"), WHEREAS, the Mortgagor is justly indebted unto the Mortgagee in the sum of ELEVEN THOUSAND TWO HUNDRED

), (the "Mortgage Debt"), for which amount the SIXTY AND NO/100----Dollars (\$11,260.00

Mortgagor has signed and delivered a promissory note (the "Note") of even date herewith payable to the Mortgagee, or order, the final installment thereof being due on Nov. 15, 1988

KNOW ALL MEN, that the said mortgagor in consideration of the said debt and sum of money aforesaid, and for the (, better securing the payment thereof to the said mortgagee, according to the condition of the said note, and also in consideration of the further sum ONE DOLLAR, to the said mortgagor in hand well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presence do grant, bargain, sell and release unto the said mortgagee:

ALL that certain piece, parcel or lot of land in the County of Greenville, State of South Carolina known and designated as Lot No. 1, Section 1, Brookwood Forest on plat prepared by C. C. Jones, C. E., November 1962 and recorded in the RMC Office for Greenville County in Plat Book XX at page 97 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the easterly edge of Carriage Lane at the joint front corner of Lots No. 1 and 2 and running thence along the line of said lots S 78-30 E 160.2 feet to an iron pin; thence S 11-30 W 208 feet to an iron pin on the easterly edge of Carriage Lane; thence along the easterly edge of Carriage Lane N 38-55 W 183.8 feet to an iron pin; thence following the carriage Lane N 38-55 W 183.8 feet to an iron pin; thence following in mentioned and released.

Given under my Hand and Seal this 16th day of October A.D. 1978... Ç 3 Notary Public for South Carolina. My Commission Expires 8-4-79 S) SATISFACTION 12965 The debt hereby secured is paid in full and the lien of this instrument is satisfied this 12th day UNION HOME LOAN CORPORATION OF SOUTH S Witness:

Recorded October 17, 1978 At 12:17 P.M. No.