MORTGAGE is made this 18th day of, between the Mortgagor, A. C. NELSON BOOK (herein "Borrower"), and Mortgagee, APR2 Pickens Savings & Loan Association, a corporation organized and existing under the laws of South Carolina, whose address is Cedar Rock Street, Pickens, South Carolina, 29671 (herein "Lender"). (4) Wiffer's Borrower is indebted to Lender in the principal sum of Forty-Four Thousand. Dollars, which indebtedness is evidenced by Borrower's note of Gap Creek Road, a short distance East of the River Falls Road and running thence along Cantrell Property South E2-20 To the Road and running thence along Cantrell Property South 52-30 East 380 feet to an iron pin; thence North 3-48 East 253 feet to an iron pin in the center of Gap Creek Road; thence South 86-10 West 319 feet to the point of BEGINNING; and (continued on inserted sheet) Rt. #1, Marietta, SC. which has the address of Which has the address of the series of the s oil and gas rights and profits, water, water rights, and water stock, and all facults not perfect attached to the rate property, all of which, including replacements and additions thereto, shall be deemed to be and temain-a part of the properly covered by this Mortgage; and all of the foregoing, together with said property for the least holdestard this Mortgage is on a leasehold) are herein referred to as the "Property". Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, rant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend o generally the title to the Property against all claims and demands, subject to any declarations, casements or restrictions Isted in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property. SOUTH CAROLINA-1 to 4 Family-6/75-FIGHALFHLUC UNIFORM INSTRUMENT