CREFHVIILE CC & C

APR 13 8 43 AN 'B3

DONNIE S. I.A.C. ERSLEY

BOOK 87 FACE 371

ttex 1601 rest 835

MORTGAGE

THIS MORTGAGE is made this		lay of April	
19 83, between the Mortgagor, 1301	, (herein "Borrower	arry L. Long, Pres. & Owner "), and the Mortgagee, First Federal anized and existing under the laws of Greenville, South Carolina (herein	
the United States of America, whose "Lander")	addition in the same		
WHEREAS, Borrower is indebted to	o Lender in the principal sum Dollars, which indo _, (herein "Note"), providing to indehtedness, if not sooner pa	for monthly installments of principal	
This conveyance is subject	t to all restrictions, ear cord, on the recorded plecorded in the RMC Office	sements, rights of way, roadways ats or on the premises and espec- ce for Greenville County in Deed	•
corded in the RMC Office for 1185 at page 930.	Greenville County on A First reduced of Greenville Savings and Miles of Douglas Ave. & Wasser	April 7, 1983, in Deed Book April 7, 1983, in Deed Book 1, 5. 6. Sant As First Federal Ind Loan Association of S. C. Care Care Steeling March 291984 Interes Olici Charles Steeling March 291984 Tymon Dr. Green Tymon Dr. Green	1
(State and Zip Code)	(herein "Property Address");	Kenc E	
the improvements now or hereafter rents, royalties, mineral, oil and a all fixtures now or hereafter attached	r erected on the property, and gas rights and profits, water ed to the property, all of which	s and assigns, forever, together with all all easements, rights, appurenances, r, water rights, and water stock, and including replacements and additions covered by this Mortgage; and all of the is Mortgage is on a leasehold) are herein	

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA — 1 to 4 Family-4/75-FNHA/FHLMC UNIFORM INSTRUMENT (with amendment adding Park 26)

To see and

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