FILED GREENVILLE OF S. C. GREENVILLE CO. S.C. 2-1977 Aug 29 4 27 PH '83 This 10th Day of september. Oct 5 9 32 AH '84 South Carolina Federal Savings & Loan Assn. DONNIE STARKERSLEY (Construction) 10505 26th THIS MORTGAGE is made this Furman Cooper Builders, Inc. ..., (herein "Borrower"), and the Mortgagee, South Carolina 19 83, between the Mortgagor, Federal Savings and Loan Association, a corporation organized and existing under the laws of the United States of 00 3.50 America, whose address is 1500 Hampton Street, Columbia, South Carolina (herein "Lender"). WHEREAS, Borrower is indebted to Lender in the principal sum of Forty-three thousand one hundred twenty-five and no/100------Dollars or so much thereof as may be advanced, which indebtedness is evidenced by Borrower's note dated August 26, 1983 , (herein "Note"),

on May 26, 1983 TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage and the performance of the covenants and agreements of Borrower herein contained, (b) the performance of the covenants and agreements of Borrower contained in a Construction Loan Agreement between Lender and Bor-hercof, and (c) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 17 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant, and convey to Lender and Lender's successors and assigns the following described property located in the County of ___, State of South Carolina: _GREENVILLE

providing for monthly installments of interest, with the principal indebtedness, if not sooner paid, due and payable

ALL that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, and being known and designated as Lot 25, OLD MILL ESTATES, Section III, on a plat entitled "Property of Furman Cooper Builders, Inc.," prepared by James R. Freeland RLS and PE #4781, and having, according to said plat. the following metes and bounds, to-wit: