86 md721

FIRST FEDERAL SAYINGS & LOAN ASSN. OF SOUTH CAROLINA

200x1576 PASE336

MORTGAGE

	16th	day of _	July	
THIS MORTGAGE is made this _				,
19_82, between the Mortgagor,	Jimy J. Tha	"Borrower"), and	the Mortgagee Fi	rst Federal
	, (neren	oration organized a	nd existing under	thelawsot
Savings and Loan Association of Sou	th Carolina, a corp	Oracion organized a	ville South Caroli	ina (herein
the United States of America, whose	address is 301 Co	ollege Street, Oreen	vine, boath care.	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
"Lender").				
	. T	-simplement \$3	.000.00(Three T	housand
WHEREAS, Borrower is indebted t	o Lender in the pri	, which indebtednes	e is evidenced by	Rorrower's
Dollars and No/100's	Dollars	, which indevicants	hlwinetellmontes	Lugarina
modulat ac collection property	1100 OF TOWER	y or herbert name	the line of In	+ 23.
Rammond line N. 33 & W. 52 fee	t to an iron pi	n; thence along	Dinabnay Stree	t 23,
S. 46-00 W. 161 feet to an iro	on pin on the no	rtheast side of	Fillicking Street	the
thence along the northeast sid	le of Pinckney S	treet, S. 39 3 1	. 02 1 ideal to	1
beginning corner.				
			The Branch Frank	11 % (\$\)
This being the same property of	onveyed to the	portgagor by dec	C-cabiting 110	3:0
Payne and Bonnie P. Payne and	recorded in the	RWC UITICE FOR	Green/Afric Con	"'' FJA
on 5-27-80 in Deed Book 1126 a	at Page 480.	n 2 0 1984	190	. [Y]
This is a second mortgage and	te Junior in 44	en to that mort	gage executed o	y Hill
Jimmy J. Tharpe which mortgage	e is recorded in	RMC Office for	Greenville 3	, lot 9
County on 9-30-80 in Book 1518	8 at Page 257.		~ 	⋌ン `
County on y-30 co in book 131		PAID SATISFIED	AND CANCELLED	<i></i>
Sec. 1 . 1 . 1 . 1 . 1 . 1 . 1 . 1 . 1 . 1		PAID SAJISFIED SAVINGS	271 1939 AzST	Stion
An extendit a to CO to a	Fig.	21-1 fedelal 2011/20	Carolin Ho	
W BOLUMENIARY	_i会 "	61 53544		an
15000 = 012	ម្នាម្នាក់	Liche	woodnow	of Superior
101.20.95	" [[] " "	C/Mour	Visit Parket	1
The state of the s			ali710	U
	Di l Chunch	Crosswillo	_1 4+2°:	ر مدين
which has the address of30	Pinckney Street		LUIU ROLL	<i>1:02.7</i>
		Witness	JUNION	. /-
	(herein "Property A	address	in the first of th	-
(State and Zip Code)	<i>برب</i>		ione forever tode	ther with all
TO HAVE AND TO HOLD unto I	ender and Lender	8 SUCCESSORS And ass	manta vights ADI	ourtenances.
all fixtures now or hereafter attache thereto, shall be deemed to be and r	emain a part of the	catataifthic Mortes	ge is on a leasehol	d) are herein
foregoing, together with said proper	Ty for the leasenoid	Corase ii eindinivise	-B0100111111111111111111111111111111111	-
referred to an the "Property."			Grapellal	
Borrower covenants that Borrower	an in laurfuller cained	of the estate hereh	conveyed and he	sthe right to
Borrower covenants that Borrowe mortgage, grant and convey the P	er is tawinity seisen	roperty is unencum	bered, and that B	orrower will
mortgage, grant and convey the P	roperty, that the I	. against all claims	and demands, su	ubiect to any
warrant and defend generally the declarations, easements or restriction	one lieted in a sche	dule of exceptions to	coverage in any ti	tleinsurance
declarations, easements or resurcu	ons usicu in a scriet	v. v	<u> </u>	