

FILED  
 JUL 3 1978  
 DEPT. OF REVENUE  
 R.M.C.

12-559

BOOK 1437 PAGE 164  
 BOOK 86 PAGE 1611

FEE SIMPLE  
 SECOND MORTGAGE  
 THIS MORTGAGE made this 26th day of June 1978, by and between Vivian Clemons

(the "Mortgagor") and UNION HOME LOAN CORPORATION OF SOUTH CAROLINA, a body corporate (the "Mortgagee").  
 WHEREAS, the Mortgagor is justly indebted unto the Mortgagee in the sum of NINE THOUSAND THIRTY-FOUR AND 75/100----- Dollars (\$ 9,034.75 ), (the "Mortgage Debt"), for which amount the Mortgagor has signed and delivered a promissory note (the "Note") of even date herewith payable to the Mortgagee, or order, the final installment thereof being due on July 15, 1988.

KNOW ALL MEN that the said mortgagee in consideration of the said debt and sum of money aforesaid, and for the State of South Carolina, } RENUNCIATION OF DOWER  
 County. }

I, \_\_\_\_\_, Notary Public, do hereby certify unto all whom it may concern, that Mrs. \_\_\_\_\_ the wife of the within-named \_\_\_\_\_ did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within-named Union Home Loan Corporation of South Carolina, its successors

and assigns, all her interest and estate, and also her Right and Claim of Dower of, in or to all and singular the premises within mentioned and released.

Given under my Hand and Seal this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_\_

\_\_\_\_\_  
 Notary Public for South Carolina. (L.S.)  
 My Commission Expires \_\_\_\_\_

SATISFACTION *afford*

The debt hereby secured is paid in full and the lien of this instrument is satisfied this 2nd day of August 1984

Witness: John A. Cole  
Mrs. L. Eck

[ 8316  
 UNION HOME LOAN CORPORATION OF SOUTH CAROLINA  
 By: John W. Walker  
 President

RECORDED JUL 3 1978 at 2:00 P.M.

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FILED  
 SEP 14 1984  
 2 15 PM '84  
 BONNIE S. JENSEN  
 Clerk