BOOK 86 1575 BOOK 1540 FACE 723

AND IT IS FURTHER AGREED, by and between the parties that should legal proceedings be instituted for the foreclosure of this mortgage, or should the mortgage become a party to any action by reason of this mortgage, or should the debt secured hereby be placed in the hands of an attorney at law for collection, by suit or otherwise, all reasonable expenses incurred by the mortgagee, including a reasonable attorney's fee, not to exceed 15% of the unpaid balance, shall thereupon become due and payable as a part of the debt secured hereby, and may be recovered and collected hereunder.

PROVIDED ALWAYS, NEVERTHELESS, and it is the true intent and meaning of the parties, that if the mortgager does and shall well and truly pay, or cause to be paid, unto the mortgagee, its his successors, heirs and assigns, the debt or sum of money aforesaid, with Finance Charge thereon, and if any shall be due, according to the true intent and meaning of the note and this mortgage, then this mortgage shall cease, determine, and be utterly null and void; otherwise it shall remain in full force and virtue.

AND IT IS AGREED, by and between the said parties, that the mortgagor should hold and enjoy the premises until default shall be made.

Any reference in this instrument to the plural shall include the singular, and any reference to the neuter shall include the male and female, the male shall include the female, and vice versa.

WITNESS the hand and the seal of the mortgagor.

| | Date May 6 | . 19.81 | | | | | | |
|--------------|---|---|--|--|--|--|---|------------------|
| • | IN THE PRESENCE OF: | | | 0 | 000 | 1:// | / | |
| ; | 18 Just | en- | nounce, release and | forever relinquish unio | the within nam | ed morteagee. | as his beirs, success | sors and OD |
| | or hear on any persons of possinger, all her interest and o | state and also her right | and claim of dower | in or to all and sincular | the premises des | | • 1 1 | <u> </u> |
| | | | | _ LUA: | le e | | 116 | |
| | SWORN to before me (date | May 6, 19 | 981 | Da: | rlene R. | Barfiel | d. | |
| | Da: | Lacheren | | _(SEAL) | | | | · / · |
| | | ning. | | Conc | elled Indesely mc | | z (x) | |
| | NOTARY PUBLIC FOR S | O A S | 2 | Donnie & | mc messey | • | 374 | " %/ |
| | My Commission Expires: | 7/18/10 | | • | | | 3 03 PA | es y |
| | • | | REAL ESTATE | AORTGAGE SATISFA | ACTION | | 6 0 | <u>.</u> 6. |
| | The debt secured by this | mortgage having been | aid a full, this mor | igage is hereby cancelled BarclaysA | merican/F | inancial, | Inc., succe | essolto |
| | 30+h | August . | 19 | | nericanCorpo | | | <i>∞</i> |
| | This day of | | | _ | MI | 1 | 1. 1. | 1984 |
| . ` | Mico C | 2. Aminh | L · · 80° | 2 R By | S!!! W | VICE PRESIDENT | | <u>4</u> |
| | Alice J. | Knight | : | | N. Hunter | VICE PRESIDENT | 24000 | - |
| • | MECORDE: | MAY 8 1981 | at 1. a | 56 P.M. | | | 31324 | E 3 |
| ł | | M. O YOĞL | ас 4: | | | | | . ⊸g |
| 1 | 1 1 | ı I | 1 | | ate | ع ا | | Westwood |
| 1 ~ | કુંગ્લ | | _ | IS SE | certify that the within Real Estate was filed for record in my office P. M. o'clock on the 8th | 19.81 ic prop | 4 1 1 2 | a T |
| - | | | Barclays American Corporation doing business as Barclays American/Financial Mortgagec | | my 8th | 15 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | ounty | |
| 255 | GREENVILLE | ARFIELD AND R. BARFIELD Mortgagof TO TO | tarclays American Corporatio doing business as Barclays American / Financia Mortgagec | EK 1393 | ے <u>ہے</u> | ج ا م | 1 3 5 | Dr., |
| 135 | | ON GILD | ğ. "E | ORIGINAL N | ithi ord n th | B a | # 7 J | |
| 130 | OCI EN | Q 1 50 | ပို့နိုင်ရန် | | 25 X | d in | 2 12 L | 9 9 |
| 127 | - 17 | IELD AND BARFIELD RIGHES SONT | | | for the | May ily ent | \$ \$ DE | 6 - 3 |
| 127 | | 4 | AmericanCor doing business as SAmerican/F Morigagee | CANCE NY OF TATEIN | fy that the within filed for record i | 지수 | Moriga Software Feenv | eminoie L the |
| 13 | 3 5 | BARFIELD R. BARF Mortgagor TO | A doi | D Q CIC | as file | eg 수 | Real Estate Mortgag N.C./Krichenferror Chief. So. O | |
| 12 - | S R | I 67 5 | 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 | AND DOCE | | E P | E 2 40 | 500 |
| し つ 1 | Branch C | 53 | יי מים | | hereby rtgage | 2 2 2 | | 3: 3 |
| ゴ | F N | ARNOLD DARLENE | Ba B Address | 1 50 | 1 hereby Mortgage at 4:56 | day of May 1981 and was immediately entered upon the proper indexes and duly recorded in Book 1540 | of Real Estate Mortgages, page RMI.C./Krwyskyrovok/ | 500 7 |
| .](| STATE OF SOUTH CAROLINA COUNTY OF GREENVII | | ¥ | ATISPIED N. C. | Z z | a g | ا الكواء | A |
| 7 * | | - ' | | ~ 10XI :: C | • | | . • | |