

GREENVILLE CO. S. C.

JUN 4 12 20 PM '79

DONNIE S. TANKERSLEY
R.M.C.

FEE SIMPLE

SECOND MORTGAGE

Mortgagee's Address:
Suite 103 Piedmont Center
33 Villa, Greenville, SC
29607

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THIS MORTGAGE, made this 29th day of May
1979, by and between F. Vandiver Tribble, III

12-2126

(the "Mortgagor") and UNION HOME LOAN CORPORATION OF SOUTH CAROLINA, a body corporate (the "Mortgagee").

WHEREAS, the Mortgagor is justly indebted unto the Mortgagee in the sum of Forty thousand nine
hundred sixty-two & ^{50/100ths} Dollars (\$ 40,962.50), (the "Mortgage Debt"), for which amount the

Mortgagor has signed and delivered a promissory note (the "Note") of even date herewith payable to the Mortgagee, or order,
the final installment thereof being due on June 15, 1989.

KNOW ALL MEN, that the said mortgagor in consideration of the said debt and sum of money aforesaid, and for the
better securing the payment thereof to the said mortgagee, according to the condition of the said note, and also in consideration
of the further sum ONE DOLLAR, to the said mortgagor in hand well and truly paid by the said mortgagee at and before the
sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released,
and by these presence do grant, bargain, sell and release unto the said mortgagee:

ALL that piece, parcel or lot of land, with all improvements thereon, or
hereafter constructed thereon, situate, lying and being on the northern
side of East Washington Street in the City of Greenville, County of Greenville,
State of South Carolina, being shown and designated as Lot No. 10 and the
eastern one-half of Lot No. 9 on Plat of Property of Thomas F. Parker,
approved by D. F. Dalton Engineer, dated February 1916, recorded in Plat
the wife of the within-named

did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely,
voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever
relinquish unto the within-named Union Home Loan Corporation of South Carolina, its successors

and assigns, all her interest and estate, and also her Right and Claim of Dower of, in or to all and singular the premises with-
in mentioned and released.

Given under my Hand and Seal this

day of _____, A.D. 19_____

(L.S.)

Notary Public for South Carolina.

My Commission Expires _____

SEP 4 4 02 PM '84
DONNIE S. T.
R.M.C.

SEP 4 1984

Created
Donnie S. Tankersley
R.M.C.

SATISFACTION

The debt hereby secured is paid in full and the lien of this instrument is satisfied this 26th day of June

19 84

Witness:

John A. Cole

Chris L. Ead

LOVE, THORNTON, ARNOLD & THOMSON

File # _____

SSW (bank) Tribble

UNION HOME LOAN CORPORATION OF SOUTH CAROLINA

By: John W. Walker, President

RECORDED JUN 4 1979
at 12:20 P.M.

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