Martha C. My COmm. exp. 6-15-89 (Space Below This Line Reserved For Lender and F Recorded January 31, 1980 at 3:34 P.M. 23576 86 rac4330

200x1494 PASE 592

Mortgagee's Address: FILED FO.S.C. PO Bx 455 Travelers Rest, JAN 31 3 34 PHMORTGAGE DONNIL S. TANKERSLEY R.H.C SC 29690

day of January 19.80., between the Mortgagor, Calvin N. Cox 30th (herein "Borrower"), and the Mortgagee, POINSETT FEDERAL SAVINGS AND LOAN ASSOCIATION of Travelers Rest, a corporation organized and existing under the laws of South Carolina, whose address is ... 203 State Park Road,

WHEREAS, Borrower is indebted to Lender in the principal sum of FORTY-SEVEN THOUSAND ONE HUNDRED AND NO/100 (\$47,100.00) Dollars, which indebtedness is evidenced by Borrower's note dated. January 30, 1980 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on July 1, 2009.

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and

ALL that lot of land situate on the southeastern side of Ashley Court