MORTGAGE

800x1571 PAGE 381 88 rx4315

THIS MORTGAGE is made this _ day of _ 19 82 , between the Mortgagor, T. H. Jenkins and Betty B. Jenkins (same as Betty Jenkins) _, (herein "Borrower"), and the Mortgagee, First Federal Savings and Loan Association of South Carolina, a corporation organized and existing under the laws of the United States of America, whose address is 301 College Street, Greenville, South Carolina (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Twenty Thousand and No/100 feet; thence along said Lane, S.71-26 W. 100 feet; thence along the line of Lot 22, N.13-02 W. 191.1 feet; thence S.84-27 E. 175.5 feet to the point of beginning.

THIS is the same property as that conveyed to the Hortgagors herein by deed from Clyde A. Robertson and Margaret Z. Robertson recorded in the RMC Office for Greenville County in Deed Book 865 at Page 553 on April 10, 1969.

THIS is a second mortgage lien subject to that certain first mortgage to First Pederal Savings and Loan Association recorded in the RMC Office for Greenville County in Mortgage Book 1130 at Page 283 on July 2, 1969 in the original amount of \$16,800.00.

THE mailing address of the Mortgagee herein is P. O. Box 408, Greenville, South & PAID STEE D AND CANCELLED States and Loan Association

Oonsie S. Tankersle

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family - 4/75 - FNHA/FHLING UNIFORM INSTRUMENT (with amendm