

(SEAL)

My commission expires on

May 7, 1979

Betty W. Luper (Signature of Wife)

Donald James Simpson (Notary Public of South Carolina)

Recorded April 29, 1970 at 3:00 P.M. #23690. BOOK 86 PAGE 1255

17,800.00

3 Parcels (20.90 A, 1.07 A., & 1.17 A.) Garrison Rd.,
Basement of 11.4 A,
Grove Tp.

Filed for record in the Office of
the R. M. C. for Greenville
County, S. C., at 3:00'clock
P.M. APRIL 29 1970
and recorded in Real Estate
Mortgage Book 1153
at page 601

Ollie Samworth
R. M. C. R.M.C. for G. Co., S.C.

GPO 814-312

2
com
of

The debt hereby secured is paid in full and the lien of this instrument is satisfied. Executed this 21st day of August, 1984 pursuant to delegation of authority appearing in title 7, Part 1866, Code of Federal Regulations.

Witnesses:

Laura A. McKenny
Pearl A. Acuff

THE UNITED STATES OF AMERICA

BY C. A. LATIMER, County Supervisor
Greenville County, South Carolina
Farmers Home Administration, USDA

6557

Latimer

Conceded
Donnie S. Jenkins
10/20

2.0002

AUG 29 1984

2- AUG 29 1984

REC'D
FILED
AUG 29 11 32 AM '84
SOUTH CAROLINA
COUNTY CLERK

1984

