

FEE SIMPLE

FILED
GREENVILLE CO. S. C.

Nov 5 3 43 PM '81

BOOK 86 PAGE 1188

Mortgages Address:

12-4569
BOOK 1557 PAGE 135

Suite 103, 33 Villa
Piedmont Center
Greenville, S.C.
29606

THIS MORTGAGE, ^{DONNIE S. TANKERSLEY} made this 5th day of November 1981, by and between Jamie C. Robinson

(the "Mortgagor") and UNION HOME LOAN CORPORATION OF SOUTH CAROLINA, a body corporate (the "Mortgagee").
WHEREAS, the Mortgagor is justly indebted unto the Mortgagee in the sum of Six thousand six hundred fifty-three and 50/100ths Dollars (\$ 6,653.50), (the "Mortgage Debt"), for which amount the Mortgagor has signed and delivered a promissory note (the "Note") of even date herewith payable to the Mortgagee, or order, the final installment thereof being due on November 15, 1989.

KNOW ALL MEN, that the said mortgagor in consideration of the said debt and sum of money aforesaid, and for the State of South Carolina, }
County. }

RENUNCIATION OF DOWER
NOT NECESSARY - WOMAN MORTGAGOR
, Notary Public, do hereby certify

I, _____
unto all whom it may concern, that Mrs. _____
the wife of the within-named _____
did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within-named Union Home Loan Corporation of South Carolina, its successors

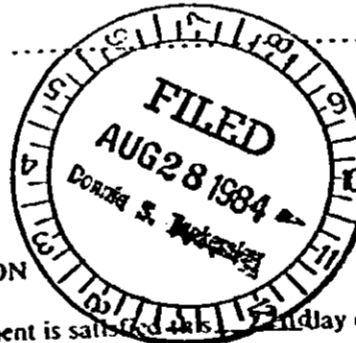
and assigns, all her interest and estate, and also her Right and Claim of Dower of, in or to all and singular the premises within mentioned and released.

Given under my Hand and Seal this

day of _____, A.D. 19 _____

Donnie S. Tankersley
Notary Public for South Carolina.

(L.S.)
My Commission Expires _____



SATISFACTION

The debt hereby secured is paid in full and the lien of this instrument is satisfied this _____ day of August 1984.

Witness:
19 84

6323

SUNAMERICA FINANCIAL CORPORATION OF SOUTH CAROLINA

Jan McKay
RECORDED NOV 5 1981 at 3:43 P.M.

By: *Paul & Walter Am...*

11285

ASSIGNMENT OF REAL ESTATE MORTGAGE RECORDED 6/23/82 BOOK 1573 PAGE 453