

ATTN: COMMERCIAL  
LENDING DIVISION

FILED  
GREENVILLE S.C. MORTGAGE

BOOK 86 PAGE 1090  
VOL 1671 PAGE 788

JUL 9 3 24 PM '84

THIS MORTGAGE is made this 2nd day of July  
1984, between the Mortgagor, James P. LaCoste and Cynthia F. LaCoste  
(herein "Borrower"), and the Mortgagee, AMERICAN  
FEDERAL BANK, FSB, a corporation organized and existing  
under the laws of THE UNITED STATES OF AMERICA, whose address is 101 EAST WASHINGTON  
STREET, GREENVILLE, SOUTH CAROLINA (herein "Lender").

WHEREAS Borrower is indebted to Lender in the principal sum of Twenty-five Thousand and  
No/100 (\$25,000.00) Dollars, which indebtedness is evidenced by Borrower's note  
dated July 2, 1984 (herein "Note"), providing for monthly installments of principal and interest,  
with the balance of the indebtedness, if not sooner paid, due and payable on July 2, 1985

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the  
payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this  
the east side of Richwood Drive, located between the intersection and the beginning  
street the chord of which is N. 15-05 W. 30 feet to the beginning  
corner.

This is the same property conveyed unto the mortgagors herein by  
Deed of Atilla Yurtkuran and Joanne H. Yurtkuran, dated February  
25, 1977, of record in the RMC Office for Greenville County, S. C.  
in Deed Book 1051, Page 810, recorded on February 28, 1977.

*R. Cleary* AUG 23 1984  
PAID IN FULL AND SATISFIED THIS 17th DAY OF August, 1984  
AMERICAN FEDERAL  
GREENVILLE SOUTH CAROLINA 5908 051  
BY: *R. Riggie* *James P. LaCoste*  
R. Riggie Riggie, V. P. *James P. LaCoste*  
which has the address of 25 Richwood Drive Greenville  
(Street) (City)  
SC 29607 (herein "Property Address"); *Enrolled*  
(State and Zip Code) *Bonnie S. Lusk*

To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improve-  
ments now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral,  
oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the  
property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the  
property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this  
Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage,  
grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend  
generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions  
listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA—1 to 4 Family—6/75—FNMA/FHLMC UNIFORM INSTRUMENT  
Providence-Jarard Printing, Inc.

400 3 31A01

