| -x   | REAL ESTATE MORTGAGE  (Prepare in Triplicate)  STATE OF SOUTH CAROLINA, COUNTY OF  Account Number Amount Financed  #7300  MORTGAGORS | B DOINTE | FILED 22 25 1978 3 4. C. T. | DUPLICA<br>TRIPLI   | 218 ATE-OFFICE CITE CONTROL ATE-OFFICE CITE CONTROL ATE-CUSTON | OPY     |
|--|--|----------|---|---------------------|--|---------|
|  | (Names and Addresses)  |          |   | IAL CREDIT PLAN INC |  | •       |
|  |  |          |   |                     |  | mercial |
| NOW KNOW ALL MEN, This the State Mortgagors, in considerable of the State referred to the said Mortgagor according to the terms of the note evidencing said debt, and also in consideration of the further sum of Three Dollars, to them the said Mortgagor according to the terms of the note evidencing said debt, and also in consideration of the further sum of Three Dollars, to them the said Mortgagor and well and truly paid by the said Mortgagor at and before the signing of these Presents, the receipt a hereof is hereby acknowledged, have granted three plants and and release unto the said Mortgagor the following described Real Estate, Viz.  See Schedule "A" Attached  See Schedule "A" Attached |  |          |   |                     |  |         |
|  |  |          | 200C  |                     | êne o  | •       |