86 m 869

State of South Carolina

County of

FILED GREENVILLE CO. S. C. Mortgage of Real Estate VOL 1645 FAGE 243

THIS MORTGAGE is dated THE "MORTGAGOR" referred to in this Mortgage is ANN P. FULLER

THE "MORTGAGEE" is BANKERS TRUST OF SOUTH CAROLINA, whose address is

Post Office Box 608, Greenville, S. c. 29602

THE "NOTE" is a note from Thomas G. Fuller, Jr. Charles T. Simon & Eugene L. Edwards to Mortgagee in the amount of \$30,000.00 dated ____lanuary 11_ Note and any documents renewing, extending or modifying it and any notes evidencing future advances are all referred to as the "Note" and are considered to be a part of this Mortgage. The 165 feet to a point at the joint rear corner of said lots; thence N. 52-16 E. 70 feet to a point at the joint rear corner of Lots 10 and 11; thence continuing along the common line of said lots 35-30 E. 165 feet to a point at the joint front corner or said lots and Perrin Street; thence continuing along Perrin Street S. 52-16 W. 70 feet to the point of BEGINNING.

THIS is the same property conveyed to the Mortgagors herein by deed of Jack E. Shaw Builders, Inc., dated June 10, 1969 and recorded June 11, 1969 in Deed Book 869 at Page 554.

THIS mortgage is junior in lien to that certain mortgage in favor of Collateral Investment Company recorded June 11, 1969 in REM Book 1128 at Page 199 in the original amount of \$14,400.00, and having a principal unpaid balance of \$10,986.48.

TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any way incident or appertaining thereto; all improvements now or hereafter situated thereon; and all fixtures now or hereafter attached thereto (all of the same being deemed part of the Property and included in any reference thereto);