MAY 28 16 PH 78

OONHIE S. TANKERSLEY
R.M.C. TO S. C.

300x 1358 FACE 772 BOOK 80 MEE 708

United Federal Savings and Loan Association

Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

MORTGAGE Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WARREN J. KENNEY AND EDITH H. KENNEY

(hereinafter referred to as Mortgagor) SEND(S) GREETING: WHEREAS, the Mortgagor is well and truly indebted unto UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Forty-two Thousand and No/100----

_), with interest thereon from date at the rate of eight and one-half (8-1/2%) DOLLARS (\$42,000.00 per centum per annum, said principal and interest to be paid as therein stated, and

Lot Number One Hundred Seventy Two (172) as shown on a plat entitled Chanticleer, Section V., made by Webb Surveying and Mapping Company, dated July, 1970, and recorded in the R.M.C. Office for Greenville County in Plat Book "4F" at Page 41; and having, according to said plat, the following metes and bounds to-wit:

BEGINNING at an iron pin on the East side of Garden Trail at the joint front corners of Lots 171 and 172, and running thence S. 35-56 E. 174.7 feet to an iron pin, thence S. 37-02 W. 119 feet to an iron pin on the right-of-way of Bachman Court, thence continuing along the right-of-way of Bachman Court N. 49-45 W. 100 feet to an iron pin, thence continuing along the right-of-way of Bachman Court N. 41-18 W. 70 feet to an iron pin, thence continuing along the curve of the right-of-way at the intersection of Garden Trail, the chord of which is N. 1-18 E. 35.2 feet to an iron pin, thence continuing along the right-of-way of Garden Trail N. 46-31 E. 124.3 feet to an iron pin, the point of beginning.

This property is subject to legal easements and easements shown on said plat to restrictive covenants recorded in the R.M.C. Office for Greenville, County in Vols 897, Page 521, and to all other liens, grants, and easements of record-

RET. SAT. MORTGAGE TO W. CLARK GASTON, JR. (T-5121 Brackin)

Formerly United Federal Savings and Luan Association *** (5)