.This J day of Ju South Carolina Federal Savings & Loan Ass 4092 day of September 29th THIS MORTGAGE is made this John R. Spence, Jr. 19 78 between the Mortgagor, ___ , (herein "Borrower"), and the Mortgagee, South Carolina Federal Savings and Loan Association, a corporation organized and existing under the laws of the United States of America, whose address is 1500 Hampton Street, Columbia, South Carolina (herein "Lender"). WHEREAS, Borrower is indebted to Lender in the principal sum of _____ Thirty Thousand Four Hundred -----Dollars, which indebtedness is evidenced by Borrower's note with the balance of the indebtedness, if not sooner paid, due and payable on October 1, 2008. TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, in the Town of Simpsonville, Austin Township, being known and designated as Lot 773, on the north side of Yellow Wood Drive, Westwood Subdivision, Section VI, Sheet 1 of 2, made by Piedmont Engineers and Architects, and recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 4-X at Page 100, and having, according to said plat, the following metes and bounds, to-wit:

payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors

and assigns the following described property located in the County of _____

State of South Carolina:

<u>Greenville</u>