Mortgagee's Address: Piedmont Center, Suite 103 12-4007 33 Villa Rd. Greenville, SC 29607 e00:1536 sas:158 THIS MORTGAGE, made in 25 thay of March 86 1455 657 SECOND MORTGAGE 19 81 by and between Chayton L. Krejci, Jr. and Patricia M. Krejci (the "Mortgagor") and UNION HOME LOAN CORPORATION OF SOUTH CAROLINA, a body corporate (the "Mortgagee"), WHEREAS, the Mortgagor is justly indebted unto the Mortgagee in the sum of Eleven Thousand One Hundred), (the "Mortgage Debt"), for which amount the Fifty-Five & 00/100th@bollars (\$ 11,155.00 Mortgagor has signed and delivered a promissory note (the "Note") of even date herewith payable to the Mortgagee, or order, the final installment thereof being due on April15, 1991 KNOW ALL MEN, that the said mortgagor in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of the said note, and also in consideration of the further sum ONE DOLLAR, to the said mortgagor in hand well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, unto all whom it may concern, that Mrs. "rattrela ri. krejer Clayton L. Krejci, Jr. the wife of the within-named did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within-named Union Home Loan Corporation of South Carolina, its successors and assigns, all her interest and estate, and also her Right and Claim of Dower of, in or to all and singular the premises within mentioned and released. Given under my Hand and Seal this 25th day of ... March, A.D. 19 81 Saay Walol Notary Public for South Carolina. My Commission Expires 6/15/89 AUG 6 1984 6 ₽2 SATISFABILDY Technical The debt hereby secured is paid in full and the lien of this instrument is sati 19 84 UNION HOME LOAN CORPORATION OF SOUTH Witness:

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