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John C. and Kathie R. Harmon, Jr. _ , (herein "Borrower"), and the Mortgagee, First Federal Savings and Loan Association of South Carolina, a corporation organized and existing under the laws of the United States of America, whose address is 301 College Street, Greenville, South Carolina (herein "Lender"). WHEREAS, Borrower is indebted to Lender in the principal sum of \$25,000.00 (Twenty-five thousand and 00/100------ Dollars, which indebtedness is evidenced by Borrower's note dated June 14, 1982 , (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on December. 9. 1982 feet to an iron pin; thence N. 9-37-45 E. 134.56 feet to an iron pin, the point of beginning. This being the same property conveyed to the nortgagor by deed of Donald C. and Virginia A. Trask and recorded in the RMC Office for Greenville on February 20, 1981 in Deed Book 1143 at Page 88. This is a second mortgage and is Junior in Lien to that mortgage executed by John C.Jr. and Kathie R. Harmon to South Carolina Federal which mortgage is recorded in the RMC Office for Greenville on February 20, 1981 in Book 1533 at Page 176: PAID SATISFIED AND CANCELLED First-Federal Savings and Loan Association of South Carolina

MORTGAGE

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

(herein "Property Address");

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family - 6/75 - FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Page 24)

4.00

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