	_		
True 1		vol.16	52 461451
ITED D	CODMOLOT	Documentary Stamps are	
$head_{i}$	MORTGAGE	the amount financed: \$_	6,056.44
Deno S 16 1384		500X 86 rx	ce 446
THIS MORTGAGE this	7th miel A. & Janet S.)	day of February Abbott	
19 Detween the Mortgagor,	(herein "Borrower").	and the Mortgagee	
AMERICAN FEDERAL BANK, FSB under the laws of THE UNITED STATE		a corneration erganiz	red and existing
STREET, GREENVILLE, SOUTH CAROL	LINA	(herein "Lei	nger J.
WHEREAS, Borrower is indebted to Lende Eight dollars and 80/100	or in the principal sum of	Eleven Thousand Six	Hundred Sixty
Eight dollars and 80/100	Dollars, which inc	debtedness is evidenced by	Borrower's note
dated. February 17th 1984 (herein with the balance of the indebtedness, if not se	- "Nices") - new iting for mi	anthly installments of princi	nai ana interest.
with the balance of the indebtedness, it not s	takt paid, the and paydo	u Edgerood Lane):	,
W. 68.2 feet to an iron pin on Per	Droke Lane (Totalett	n iron pin on Pembro	жe
W. 68.2 feet to an iron pin on Per thence along Pembroke Lane, N. 51- Lane; thence continuing along Pen			·/·
			1
13.4 feet to an iron pin on the eathern side of Edwards Road,	N 43-53 E. 52 feet	to the beginning	
	N. 43 33 21 32	-	
corner.			
This is the same property conveye	d by deed of Donald	F. Martin to Daniel	
3bbatt dated /-/)-	MI. IEDIUCU O + VV	, in Volume 1130, at	
Page 347, in the RMC Office for G	reenville County.		
		C PC JUL 26	1984
	DANSATTE BUILDING	19 (4 JULE	
~ = 1 \d \ \\	TOTAL SERVICE	AS COCATION	
The state of the s	(W. VIII)	LYNHHVI ,	
and the state of t	WCE-PRESIDE	ii 2	864
- σ· · · · · · · · · · · · · · · · · · ·	INESS.	~ 1.00	304
C	20 01/4 St.	Hall	
- 1, 2 , 2, 3	AUTO	tal.	
- 원 로 병	tracie & Raw	XXIII-	
5 5 a			
3400 Edward	ś Rd.	Taylors	
which has the address of	[Street]	(Cil	3)
South Carolina 29687 (herein "F	Property Address"); &.	realled	
(State and Zip Code)		18 morkey D.	
	at a trace conseque and a	ssiens forever dogether wit	h all the improve-

To Have and to Hold unto Lender and Lender's successors and assigns, for ments now or hereafter erected on the property, and all casements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA -- 1 to 4 Femily -- 6/75 - FRMA/FHLMC UNBORM INSTRUMENT HOUSE BETTE PROJECT OUS -20-00694754