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FILED  
GREENVILLE CO. S. C.

MAY 7 9 39 AM '84

JOHNNIE S. TANNERSLEY  
R.M.C.

### MORTGAGE

THIS MORTGAGE is made this 4th day of May, 1984, between the Mortgagor, TOWNES B. JOHNSON COMPANY, INC.

(herein "Borrower"), and the Mortgagee, First Federal Savings and Loan Association of South Carolina, a corporation organized and existing under the laws of the United States of America, whose address is 301 College Street, Greenville, South Carolina (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Sixty-Eight Thousand and No/100 (\$68,000.00) Dollars, which indebtedness is evidenced by Borrower's note dated May 4, 1984 (herein "Note"), providing for monthly installments of principal and interest with the borrower's obligation to pay if not sooner paid due and payable on May 4 the joint line of said lots, S. 57-01 E. 140 feet to an iron pin at the joint rear corner of Lots Nos. 65, 67, 68, and 70; thence with the joint line of Lots Nos. 65 and 67, S. 32-59 W. 90 feet to an iron pin at the joint rear corner of Lots Nos. 66 and 67; thence with the joint line of said lots, N. 57-01 W. 140 feet to an iron pin on the Southeastern side of Atherton Way; thence with the Southeastern side of Atherton Way, N. 3PAID SATISFIED AND CANCELLED point of beginning.

~~First Federal Savings and Loan Association~~  
This is the same property conveyed to the Mortgagor herein by deed of Greenville Pointe Company, a South Carolina Partnership, dated May 4, 1984, and recorded in the R.M.C. Office for Greenville County, S. C. in Deed Book 121, at page 959, on May 7, 1984.

*Ann [Signature]*  
Authorized Signature  
July 19 1984

Witness *[Signature]*

2554

which has the address of Lot 67, Atherton Way Greer

S. C. 29651 (herein "Property Address");  
(State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA — 1 to 4 Family — 6-75 — FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)

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GC10 ----- 3 MY07 84 007

4.0000

