GREENVE F CO. S. C. 301 College St. Greenville, SC

800x1554 PAGE338 OCT 2 11 25 AH '81

DONNIE S. TANKERSLEY

**MORTGAGE** 

186 PAGE 244

|            | THIS MORTGAGE is made this _                             | lst              |                                    | day of     | October         |           |           |
|------------|--|------------------|------------------------------------|------------|-----------------|-----------|-----------|
|            | 1981, between the Mortgagor,J                            | ohn A. Bolen     | , Inc.                             |            |                 |           |           |
|            |  | (herein          | "Borrower").                       | and the    | Mortgagee,      | First I   | ederal    |
|            | Savings and Loan Association, a cor                      | poration organ   | ized and exist                     | ing under  | the laws of the | e United  | States    |
|            | of America, whose address is 301 Co                      | ollege Street, G | reenville, Sou                     | th Carolin | a (herein "Le   | nder").   |           |
|            |  | 4. 7 3 : 41      | i                                  | e E        | ighty-four      | Thousa    | nd,       |
|            | WHEREAS, Borrower is indebted<br>Seventy-five and No/100 | to Lender in the | ne principal si<br>Ilars, which it | in or      | sa is evidenced | l by Bor  | rower's   |
|            | note dated October 1, 1981                               | (herein "N       | ote"), providin                    | g for mon  | hlyinstallme    | nts of pr | incipal   |
|            | y the sea south the belower of the                       | a indobtedness   | if not sooner                      | paid. due  | and navable     | Λn        | 0         |
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|            | Ibia   | POINT            |                                    |            |                 | DON'S !   | - (1)     |
| ( %)       | μω <sub>1</sub>  | 「 <b>イ</b> .     | 1998                               | :          |                 | ÷.        | 3 33      |
| ,          | DAID CATICEIED AND CANCELLED                             |                  | 1330                               | ,          |                 | ٠         | ·5 -5     |
| \ Seres    | PAID SATISFIED AND CANCELLED                             |                  |                                    |            |                 | <u>.</u>  | 05 PM 104 |
| /ans       | Federal Savings and Loan Associati                       | où               |                                    |            |                 | ۲٠,       | 3         |
| (0) 0      | reenville, S. C. Same As, First Feder                    | <b>'al</b>       |                                    |            |                 | <u> </u>  | PH 6      |
| - Si       | vings and Loan Association of S. C.                      | 5                | 5.5.536 0                          | ir scuti   | LCAROUNA        | , ç       | , E ;     |
| <b>,</b> . | Hanen Challani   | <u> </u>         | 7 7 3 300 11 51                    | AL AREOZ   | X 69718122101   | •         | 2         |
| N          | O' & Affic his President Seg                             | il 61            | DOCUM                              | STAMP I    | - 0 2 6 4 5     | {<br>'z   |           |
| <b>B</b>   | 198  | <b>*</b>         | 0014-31                            | 76 X       | : 3 2 0 0 1     | \$<br>7   |           |
| <u> </u>   | Miss of Many   | Bens :           | = 1 -                              | EB 11519   |                 | -         | -         |
|            | Yoliado C. Kallay  | <b>ा</b> ५३ ∵    |                                    |            |                 |           |           |
| (2)        | 1  | j.               |                                    |            |                 |           |           |
| GCTO       | U  |                  |                                    |            |                 |           |           |
| G          | anguled  |                  |                                    |            |                 |           |           |
| 1          | Bonnie & Inkerely  |                  |                                    |            |                 |           |           |
| į          | yeme 0   |                  |                                    |            |                 |           |           |
| '          | 43 - 33 of #   | Swamp Fox        | Trail, Gree                        | r, SC 2    | 9651            | City)     |           |
| ~          | which has the address of#                                | (Street)         |                                    |            | •               | ···,      |           |
| 3          |  | (herein "Propa   | rty Address'')                     | ;          |                 |           |           |
| 0.1        | (Seate and Zin Code)                                     | •                |                                    |            |                 | _         | 11        |

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA --- 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 20)