GRIERVILLE CO. S. C. ilar 5 226 Pl! 175 COMME S. TANNERSLEY

United Federal Savings and Loan Association 86 ns: 134

Fountain Inn. South Carolina

MORTGAGE Of Real Estate

COUNTY OF Greenville TO ALL WHOM THESE PRESENTS MAY CONCERN:

STATE OF SOUTH CAROLINA

We, Garry J. Konsol and Joan E. Konsol

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Fifty Five Thousand and No/100-----

DOLLARS (\$ 55,000.00 ), with interest thereon from date at the rate of Nine--(9%)---per centum per annum, said principal and interest to be paid as therein stated, and principal and interest to be paid as therein stated. dated April 16, 1974, by Piedmont Engineers-Architects-Planners, and recorded in Greenville County Plat Book 4 R at Page 71, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the edge of a cul-de-sac at the northern end of Shawn Drive, at the joint front corner with Lot No. 12, and running thence with the joint line of said lots, N. 49-28 W. 176.68 feet to an iron pin at the joint rear corner of Lots 11 and 12 with property now or formerly belonging to David H. Cox; thence with said Cox property, N. 12-22 E. 100 feet to a point; thence N. 18-52 E. 99.93 feet to a point at the joint rear corner of Lot No. 11 with property now or formerly belonging to G. L. Thomason; thence with the line of said Thomason property, S. 50-00 E. 165.25 feet to a point at the joint rear corner with Lot No. 10; thence with the joint line with Lot No. 10, S. 9-32 W. 186.57 feet to a point on the northern edge of said cul-de-sac; thence with the northern edge of said cul-de-sac, the chord of which is S. 68-45 W. 45 feet to the point of beginning.

1562 Formerly United Federal Savings and Loan Association 18' Hi es & 81 Jel.

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