

STATE OF SOUTH CAROLINA  
COUNTY OF UNION

FILED  
GREENVILLE S.C.  
AUG 25 4 05 PM '83  
DONNIE S. T. PERSLEY  
R.M.C.

BOOK 1622 PAGE 837  
BOOK 85 PAGE 1835

REAL ESTATE MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN: The undersigned, Mickey D. Perrin and Sandra K. Perrin (hereinafter referred to as the mortgagor) of the County and State aforesaid, send (s) greetings:

WHEREAS, in and by a certain promissory note of even date herewith, the terms and conditions of which are incorporated herein by reference, the mortgagor is well and truly indebted unto UNION FEDERAL SAVINGS AND LOAN ASSOCIATION, UNION, S. C. (a corporation organized and existing under and by virtue of the laws of the United States, with its principal place of business at Union, South Carolina and hereinafter sometimes referred to as the mortgagee) in the full and just principal sum of Forty Thousand and no/100 Dollars (\$40,000.00), with interest from the date hereof computed monthly at the rate specified in said note, on the unpaid balance of said principal

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, near the City of Greenville, on the southern side of Foxcroft Road, being shown and designated as Lot No. 8 as shown on plat entitled "Carter's Grove, Section I", prepared by Dalton & Neves, Engineers, dated August, 1974, which plat is of record in the RMC Office for Greenville County, S. C., in Plat Book 4-R, at page 99, and having, according to said plat, the following metes and bounds, to-wit;

BEGINNING at an iron pin at the joint front corner of Lots 7 and 8, and running thence with the joint line of said two lots, S. 20-06 E. 176.6 feet to an iron pin; thence with line of property designated as Section II, S. 45-14 W. 164.7 feet to an iron pin at the joint rear corner of Lots 8 and 9; thence with the joint line of said two lots N. 5-41 W. 261.3 feet to an iron pin on the southern side of Foxcroft Road; thence with the southern side of Foxcroft Road N. 75-09 E. 85 feet to the point of beginning.

This is the identical property conveyed to the mortgagors herein by deed of Harold Wayne Edwards, et al., dated August 15, 1983, and recorded in the RMC Office for Greenville County, South Carolina, in Deed Book 1195, at page 96, on August 35, 1983.

FILED  
GREENVILLE S.C.  
JUN 25 12 28 PM '84  
DONNIE S. T. PERSLEY  
R.M.C.

Created  
Donnie S. Persley  
1983

40645

125 1304

State of South Carolina  
County of Union

I hereby acknowledge full satisfaction of the within Mortgage and the Mortgagor is hereby therefore discharged.  
Witness my Hand and Seal

Witness:  
Edward J. Welch  
Christy J. Leduc

Union Federal Savings & Loan Association  
620 — L.S.

Union, S. C.  
JENNIFER A. CALES Treas.

LOVELL THOMPSON, ANTHONY & THOMPSON  
ATTY. AT LAW  
N. Orange  
SCHMIDTKE  
BIN. No. 2

STATE OF SOUTH CAROLINA  
RECORDING COMMISSION  
STAMP  
TAX \$ 16.00

2.0001

1328