45020

Donnie S. Tankersley PN:C

**MORTGAGE** 

85 md362

BOOK 1550 FAGE 250

1981., between the Mortgagor,... Wayne. D. Tinsley and Janice. Tinsley ..... AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation organized and existing under the laws of SOUTH CAROLINA whose address is 101 EAST WASHINGTON STREET, GREENVILLE, SOUTH CAROLINA (berein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Twenty-eight, thousand, .. two. hundred thrity-nine and 00/100---- Dollars, which indebtedness is evidenced by Borrower's note dated. July 27, 1981 ..... (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on... August. 15,...1986......

To Secure to lords, (a) the 40 = 25 E., 'Zin's teet to an iron pin; thence S. 51-41 E. 219 feet to an iron pin; thence S. 39-45 W., 50 feet to an iron pin; thence S. 48-45 E., 18 feet to an iorn pin; thence with the joint line of Lots No. 33 A and 33B, S. 72-38 W., 230.8 feet to an iron pin on the northeastern side of Driftwood Drive; thence along said Drive, N. 30-41 W., 48 feet to an iron pin; thence N. 41-01 W., 70 feet to an iron pin, the point of beginning, and being the same property conveyed by James W. Skelton to Jmes S. Duncan and Betty S. Duncan by a deed dated January 26, 1978, and recorded on January 30, 1978, in said RMC Office in deed book 1072 at page 789.

This property is subject to existing easements, restrictions and rights of way upon or affecting said property.

This is the same property conveyed by deed of James S. Duncan and Betty So Duncan, dated 2/29/80, recorded 4/18/80 in volume 1124, page 277 of the REC Office for Greenville County, SC.

which the theaddress of ... Route . 6 . Driftwood Dri

.....(herein "Property Address");

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT 17112 3-81

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