

FEE SIMPLE

FILED
GREENVILLE CO. S. C.
NOV 24 3 52 PM '82
DONNIE S. TANKERSLEY
R.M.C.

SECOND MORTGAGE

Mortgagee's Address:
Suite 103, Piedmont Center
33 Villa Road
Greenville, S. C. 29607

12-5046

BOOK 1586 PAGE 975
BOOK 85 PAGE 723

THIS MORTGAGE, made this 23rd day of November
1982, by and between CLARENCE L. TRIPP AND SARAH W. TRIPP

(the "Mortgagor") and UNION HOME LOAN CORPORATION OF SOUTH CAROLINA, a body corporate (the "Mortgagee").

WHEREAS, the Mortgagor is justly indebted unto the Mortgagee in the sum of Eighteen Thousand Eight
Hundred Sixty-six & ^{00/100} Dollars (\$ 18,866.00 -----), (the "Mortgage Debt"), for which amount the
Mortgagor has signed and delivered a promissory note (the "Note") of even date herewith payable to the Mortgagee, or order,
the final installment thereof being due on December 15, 1992.

KNOW ALL MEN, that the said mortgagor in consideration of the said debt and sum of money aforesaid, and for the
better securing the payment thereof to the said mortgagee, according to the condition of the said note, and also in consideration
of the further sum ONE DOLLAR, to the said mortgagor in hand well and truly paid by the said mortgagee at and before the
sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released,
and by these presence do grant, bargain, sell and release unto the said mortgagee:

and assigns, all her interest and estate, and also her Right and Claim of Dower of, in or to all and singular the premises with-
in mentioned and released.

Given under my Hand and Seal this 23rd
day of November, A.D. 19 82

J. Gray White (L.S.)
Notary Public for South Carolina.
My Commission Expires 6/15/89

Sarah W. Tripp (Wife)
Sarah W. Tripp

35976

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NOV 15 1982
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DONNIE S. TANKERSLEY
R.M.C.

SATISFACTION

The debt hereby secured is paid in full and the lien of this instrument is satisfied this 1st day of May
19 84

Witness:

James A. Cole
Witness
RECORDED NOV 24 1982 at 3:52 P.M.
Donnie S. Tankersley

UNION HOME LOAN CORPORATION OF SOUTH
CAROLINA
By: *John W. Walker*
John W. Walker, President
12737