

25621		MAR 2 1978	MAY 14 1984
<i>Conrad L. Clegg</i>		<i>Conrad L. Clegg</i>	<i>Conrad L. Clegg</i>
Case No.	84-34-200	Page No.	84
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF S. C. (known as Anderson Savings and Loan Association, "Anderson")		At 1:00 P.M.	
Prior to merger on August 23, 1982.		Witnessed by	
Its: Vice pres. Beverly Harrington		Beverly Harrington	
By <i>Beverly Harrington</i>		Beverly Harrington	
Its: Asst. Vice Pres. Lynn B. Maden		Lynn B. Maden	
By <i>Lynn B. Maden</i>		Lynn B. Maden	
TERMINATED		TERMINATED	
Filed for record in the Office of the R. M. C. for Greenville County, S. C., at 1:00 o'clock P.M., MAR 2, 1978 and recorded in Real Estate and Mortgag Book 1424 at page 8434.		RECORDED FOR G.C.O., S.C. GREENVILLE CO. REC'D. BY R.M.C. MAY 11 1984 FILED MAR 15 1984 R.M.C.	
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		25621	
		BOOK	PAGE
		85	85
Space Below This Line Reserved For Lender and Recorder			



## **MORTGAGE**

THIS MORTGAGE is made this ..... 24<sup>th</sup> ..... day of ..... February .....  
19... 78 between the Mortgagor, ..... CARY L. PAGE, JR., .....  
..... (herein "Borrower"), and the Mortgagee, .....  
ANDERSON SAVINGS AND LOAN ASSOCIATION, ..... a corporation organized and existing under the laws of  
SOUTH CAROLINA ..... whose address is 605 North Main Street, Anderson, South Carolina 29621 (herein "Lender").

WHEREAS, BORROWER is indebted to Lender in the principal sum of **One-Hundred-Thirty-Four**  
**Thousands & No/100 (\$134,000.00)** Dollars, which indebtedness is evidenced by Borrower's note  
dated, Feb. 24, 1978 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the  
indebtedness, if not sooner paid, due and payable on **February 1, 2003**.

TO SECURE TO LENDER (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of GREENVILLE, State of South Carolina:

**GREENVILLE**  
All that piece, parcel or tract of land with the buildings and improvements thereon, situate on the North side of Roper Mountain Road, near the City of Greenville, County of Greenville, State of South Carolina.