| FILED  |   | VOL 1645 PAGE 6  | Ç        |
|--|---|--|----------|
| !  | •• .  |  | <b>-</b> |
| JAN 2 4 1984 -   | MORTGAGE  | Documentary Stamps are figured on the amount financed: \$ 9077:96  |          |
| Donnie S. Tankersley   | MORIGAGE  | •  |          |
|  |   | воск 85 расе 18  | 34       |
| The state of the s | 14th  | .day of December   | 1        |
| 19 83 between the Mortgagor. Ter   | rance I. Krueger                                  |  |          |
|  | / La '- (1D '')                                   | and the Martes ope   |          |
| AMERICAN FEDERAL SAVINGS A   | ND LOAN ASSOCIATION                               | , a corporation organized and existing   |          |
| STREET, GREENVILLE, SOUTH C  | AROLINA   | ose address is 101 EAST WASHINGTON (herein "Lender").  |          |
| •  |   |  |          |
| WHEREAS, Borrower is indebted to & Eighty-Two & .88/100  | Lender in the principal sum of. Dollars, which ir | Eleven. Thousand. Five Hundredebtedness is evidenced by Borrower's note  | e:       |
|  | d cosions to ora                                  | ntee the escrow account in   |          |
| connection with the above  | ve loan.  |  |          |
| This is the same proper  | ty conveyed by deed                               | of Courtney P Holland unto   |          |
| Tommongo I Krueger dati  |   |  |          |
| $\Delta$ ==== $620$ of the RMI UIT   | TOR TOPOCHERMAN                                   | APTWOP F J . T T T T T T T T T T T T T T T T T T   |          |
| ਰ ਂ  | THIS 24 M DAY                                     | CHERRY 19 - CONTROLL   |          |
| 333439 10 S.E. 233439 10 S.E. 23349 10 S.E | AMERICAN FEDERAL:                                 | A Deal   |          |
| 3. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2.  | BY GULL   | G. 7 Flee  |          |
| 90° E E W 68.  | WITHESS: YTS                                      | The said to the first  |          |
| S S I S K  | July Bank   | Markey 1   |          |
|  | Oak Park Drive                                    | nces Call (City)   | ,        |
|  | ein "Property Address");                          | Donnie Robertog  |          |
| u. [State and Zip Code]  |   | Donnie In Carbotte   |          |
| TO HAVE AND TO HOLD unto Lene  | der and Lender's successors and                   | assigns, forever, together with all the improve  | -        |
| M W = 0 6  | neopoety and all casements fig                    | onis, appulichances, icins, royances, incident   | •        |
|  | into rights and water SINCK 2000                  | All lixinics now or hereafter account  |          |
|  | commands and additions increin so                 | all be deemed to be and remain a part of the third property (or the leasehold estate if third third property). |          |
| property covered by this Mortgage; and   | referred to as the "Property".                    | · · · · · · · · · · · · · · · · · · ·  |          |

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage,

generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend

SOUTH CAROLINA-1 to 4 family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT 17132172 007-30-00672548