P. O. Drawer 408 Greenville, SC 29602

30351625 PASE 73

August

GREENVILLE CO S.C. SEP 12 12 59 PH '83

MORTGAGE

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SORNIE S. L.: LASLEY

THIS MORTGAGE is made this 1983 between the Mortgage is made this day of 31st , between the Mortgagor, Smith & Steele Builders, INC.

, (herein "Borrower"), and the Mortgagee, First Federal Savings and Loan Association of South Carolina, a corporation organized and existing under the laws of the United States of America, whose address is 301 College Street, Greenville; South Carolina (herein

of W. R. Martin Corp. and First Carolina Construction Co., Inc., dated August 22, 1983, to be recorded herewith.

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First Federal Savings and Loan Association of Greenville, S. C. Garas As First Federal Savings and Loan Association of S. C.

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Lot 19 Oak Crest, Greenville, S.C.

which has the address of _(herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family -4-75-FNMA/FHLNC UNIFORM INSTRUMENT (with amendment adding Para. 20)