

2-75-0-Blount  
McDONALD and COX- 26188  
ATTORNEYS AT LAW  
203 LAVINIA AVE.  
GREENVILLE, S. C.

STATE OF SOUTH CAROLINA  
APR 28 1967

LOAN NO. *20000*  
*State of South Carolina*

**MORTGAGE**

This form may be used as the security instrument in connection with mortgages to be insured under Sections 203 and 222, and in connection with "individual mortgages" to be insured under Sections 213, 220, 221, 233, 809, and 810 of the National Housing Act.

JIMMIE L. GRIFFITH

31617

TO

C. DOUGLAS WILSON & CO  
SATISFIED AND CANCELLED OF RECORD  
18 DAY OF April 1967  
R. M. C. FOR GREENVILLE COUNTY  
AT Received and properly indexed in 316247

and recorded in Book 1056  
this 28th day of April, 19 67,  
Page 187, Pd. at 11:47 A.M.

BOOK 84 PAGE 1785

Greenville County, S. C.

*Oliver James*

R.M.C. 260000

U.S. GOVERNMENT PRINTING OFFICE: 1964-O-348888

APR 19 1967

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APR 19 4 04 PM '67  
GREENVILLE S.C.

The Debt which this instrument was given to secure, having been paid in full, this instrument is hereby cancelled and the Clerk of the Superior Court of Greenville County, S.C. is hereby authorized and directed to mark it satisfied of record. This is a copy of 3784 Metropolitan Life Insurance Co. BANKERS MORTGAGE CORPORATION, its attorney in fact by power of attorney recorded in the above County Book 1158 Page 998. Witness: *Shannon, Fisher, Brown & Leland, S.C.* *Shannon* Assistant Secretary

AP1084 1060

