

ESTATE OF RUTH W. LOWERY  
84-ES-23-00099

State of South Carolina,  
Greenville County

SATISFACTION  
BOOK 84 PAGE 423

BETTY ANDERSON MITCHELL, DAVID B. ANDERSON  
We, and NEIL H. ANDERSON the owner and holder of a mortgage executed by  
R&D INVESTMENT PROPERTIES, INC. on the 27th day of JANUARY 1980  
covering Real Estate Chattel Mortgage in Greenville County  
Township TWENTY-THREE THOUSAND & 07/100 Dollars, (\$23,000.00)  
recorded in the office of Register of Mesne Conveyance, in Book 1493 at page 65 do  
hereby acknowledge payment of said mortgage in full, and do hereby empower Doddie Tankersly  
Register Mesne Conveyance to enter satisfaction of the same upon the records of her  
office.

Witness my/our hand and seal this 26th day of MARCH 1984  
John W. Farnsworth Betty Anderson Mitchell SEAL  
Marian T. Skelton David B. Anderson SEAL  
Neil H. Anderson

State of South Carolina,  
Greenville County

PERSONALLY appeared MARIAN T. SKELTON  
and made oath that he saw the within named BETTY ANDERSON MITCHELL, DAVID B. ANDERSON AND NEIL H. ANDERSON  
sign, seal and deliver the within Satisfaction piece, and that he with JOHN W. FARNSWORTH  
witnessed the execution thereof.

SWORN TO before me this 26th day of MARCH 1984  
John W. Farnsworth (I.S.)  
Notary Public for S.C.  
MY COMMISSION EXPIRES: 12/7/92  
Marian T. Skelton

State of South Carolina,  
Greenville County

PERSONALLY appeared before me Betty Anderson Mitchell, David B. Anderson and Neil H. Anderson  
who being duly sworn depose and says that he is the bona fide owner and holder of the within Bond and Mortgage  
that the same has not been assigned, hypothecated or otherwise deposited of and that the same has been lost or  
destroyed and after diligent search cannot be found. That deponent has full authority to mark the Mortgage satisfied  
and cancelled of record.

SWORN TO before me this 26th day of MARCH 1984  
John W. Farnsworth Notary Public for S.C.  
MY COMMISSION EXPIRES: 12/7/92  
Betty Anderson Mitchell  
David B. Anderson  
Neil H. Anderson  
Filed for record day of 19 at o'clock A.M.-P.M. No. 29754

Recorded March 27, 1984 at 10:05 A/M