44546 900x 1424 HASE 519

MORTGAGE This form is used in connection SOUTH CAROLINA with mortgages insured under the one- to four-family provisions of FHA FORM NO. 2175M (Rev. September 1976)
FHA Case No. 461: 153341-203/VILLE CO. S. C. the National Housing Act. BOOK STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE TO ALL WHOM THESE PRESENTS MAY CONCERNED SE MARVIN H. SHAW, Greenville County, South Carolina, , hereinafter called the Mortgagor, send(s) greetings: WHEREAS, the Mortgagor is well and truly indebted unto AIKEN-SPEIR, INC., its successors and assigns, , a corporation organized and existing under the laws of the State of South Carolina , bereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Fourteen Thousand Three Hundred), with interest from date at the rate and 00/100----- Dollars (\$ 14,300.00 %) per annum until paid, said principal per centum (81 eight and one half P. O. Box 391 Aiken-Speir, Inc. and interest being payable at the office of Florence, South Carolina in or at such other place as the holder of the note may designate in writing, in monthly installments of One Hundred Nine and 97/100--------- Dollars (\$ 109.97 . 1978 , and on the first day of each month thereafter until commencing on the first day of April sthe priories and interest are fully naid except that the final navment of provided and interest if not some mid COUNTY OF GREENVILLE (MORTGAGOR UNMARRIED , a Notary Public in and for South Carolina, do hereby certify unto all whom it may concern that Mrs. , the wife of the within-named , did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singlar the premises within mentioned and released. [SEAL] day of Given under my hand and seal, this Notary Public for South Care 39 Received and properly indexed in

> Long, black & gasto**f** T-3127

day of

29316

E. N. Biggers RECORDED FEB 28 1978 At 2:14 P.M. Assistant Vice President

and recorded in Book

Page
THIS MUNICAGE AND THE NOTE SECURED THEREBY IS PAID AND SAISFIED AND THE CLERK OF THE COURT IS DIRECTED TO CANCEL THIS MORTEAGE

PEDECAL MAJIONAL MODICAGE ASSOCIATION

gracepay years, 15/20AY or March. 1984