

GREENVILLE CO. S. C.

JUL 3 12 20 PM '80

DONNIE S. TANKERSLEY
R.M.C.

MORTGAGE

BOOK 1506 PAGE 880

BOOK 84 PAGE 944

THIS MORTGAGE is made this 3rd day of July 1980, between the Mortgagor, ROCKWOLD DEVELOPERS, LIMITED PARTNERSHIP (herein "Borrower"), and the Mortgagee, South Carolina Federal Savings & Loan Association, a corporation organized and existing under the laws of United States of America, whose address is 1500 Hampton Street, Columbia, South Carolina, (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Twenty Thousand Six Hundred Twenty-five and No/100 (\$20,625.00) Dollars, which indebtedness is evidenced by Borrower's note dated July 3, 1980 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on July 3, 1983

Altamont Road; thence with the Eastern side of Altamont Road N. 11-52 W. 202.4 feet to an iron pin at the intersection of Altamont Road and Altamont Court; thence N. 42-49 E. 37.2 feet to an iron pin on the Southern side of Altamont Court; thence with the Southern side of Altamont Court, the following courses and distances: N. 84-43 E. 48.6 feet, thence N. 74-01 E. 126.8 feet to the point of beginning.

This is a portion of the property conveyed to the Mortgagor herein by deed of Harry R. Stephenson, et al., dated December 29, 1978, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 1094 at page 1094 on December 29, 1978.

PAID AND FULLY SATISFIED
MAR 12 1984
Day of January 1984
South Carolina Federal Savings & Loan Assn.
William J. Campbell
Ant. Secretary
WITNESS Russ M. Blachnik
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which has the address of Altamont Court, Greenville (City)
South Carolina (State and Zip Code) (herein "Property Address");

To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA—1 to 4 Family—6.75—FEMA/FHLC UNIFORM INSTRUMENT

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