

FILED
GREENVILLE CO. S.C.

FEB 20 12 52 PM '80

DONNIE S. TANKERSLEY
R.M.C.

MORTGAGE

BOOK 84 PAGE 418

BOOK 1496 673

THIS MORTGAGE is made this 27th day of February 1980, between the Mortgagor, Latif A. Mughal and Armina X. Mughal (herein "Borrower"), and the Mortgagee, South Carolina Federal Savings & Loan Association, a corporation organized and existing under the laws of United States of America, whose address is 1500 Hampton Street, Columbia, South Carolina, (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Fifty-Seven Thousand One Hundred Fifty and no/100ths (\$57,150.00) Dollars, which indebtedness is evidenced by Borrower's note dated February 27, 1980 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on March 1, 2010.

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the following description of the property to be mortgaged, to-wit: the joint back corner or lot to and from of this thence S. 20-10 E. 83.2 feet to an iron pin; thence along the common line of Lots 18 and 52, N. 57-15 E. 180.55 feet to the point of beginning.

This being the same property conveyed unto Latif A. Mughal and Armina X. Mughal dated and recorded concurrently herewith.

25589

LEATHERWOOD, A
100
PAID AND FULLY SATISFIED

This 23 day of January 1984
South Carolina Federal Savings & Loan Assn.

By Walter B. Baker Jr.
VICE PRESIDENT
Witness Dorothy Samson

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
DOCUMENTARY
RECORD
22 22

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FEB 21 1984

which has the address of Lot 18, Windsor Oaks Greenville
(Street) (City)
S. C. 29615 (herein "Property Address");
(State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA—1 to 4 Family—6/75—FNMA/FHLMC UNIFORM INSTRUMENT

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