 	BOOK 83 MEE 879
	FILED 800x 1568 rase 908
F	APR 2 9 1982 • III MORTGAGE
*	Donnle S. Tankersley RMC 7 COPHIS MORKSAGE is made this
	19. 82 Active on the Mortgagor, CHARLES DON WHILDEN AND LINDA GRAPIN WILLDEN (herein "Borrower"), and the Mortgagee,
	AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation organized and existing under the laws of THE UNITED STATES OF AMERICA, whose address is 101 EAST WASHINGTON STREET, GREENVILLE, SOUTH CAROLINA (herein "Lender").
	WHEREAS, Borrower is indebted to Lender in the principal sum of SEVEN-THOUGAND -EIGHT-HUNDRED
-	to the beginning corner.
	This is the identical property conveyed to the grantors herein by deed of Billy D. Hice and Merle A. Hice, recorded in the RMC Office of for Greenville County, S.C., in Deed Book 916, page 145 on May 25, 1961
	This conveyance is made subject to all easements, restrictions, setback lines, roadways, and rights of way, if any, affecting the above described property, including a Duke Power right of way over the southern side of said lot which is 34 feet in width as shown on the above plat.
9070	This being the same property conveyed to Charles Don Whilden and Linda C. Whilden be deed from John Newton Campbell, Jr. and Barbara L. Campbell recorded in the R.M.C. Office for Greenville County, South Carolina on June 28, 1978 in Deed Book 1032 on Page 80 and dated June
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1 20	23 23228 De Mar Att Mille
AP29 82	Which has the andress of 411 BROOKCLEAN ROAD TAYLORS TO TO TO THE PROOKCLEAN ROAD TAYLORS
	(herein "Property Address"); [State and Zip Code] [State and Zip
628	ments now or hereafter erected on the property, and all casements, rights, appurtenances, tents, royalters, in the
	property, all of which, including replacements and additions thereto, shall be occurred to be also remaind a property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this
	Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, casements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA—1 to 4 Family—6/75—FRMA/FREME BRIFORM INSTRUMENT LPINZER 07-04691-01

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