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REAL ESTATE MORTGAGE
(Prepare in Triplicate)

SEP 23 1975 ORIGINAL—RECORDING
DUPLICATE—OFFICE COPY
TRIPPLICATE—CUSTOMER

STATE OF SOUTH CAROLINA, COUNTY OF Greenville



Loan Number	Amount of Note (Loan)
	6757.50

202001

MORTGAGORS
(Names and Addresses)

Maile
Lalub E. Campbell
Yance Wade Campbell

*Cancelled
Dennis S. S. S. S. S.
R. R. R.*

MORTGAGEE

COMMERCIAL CREDIT PLAN INCORPORATED

Grant Plaza 20705

STATE OF SOUTH CAROLINA

The debt secured by the within mortgage has been satisfied in full and the within mortgage is hereby cancelled and the

lien discharged this April 9 day of 1, 19 82

WITNESS: COMMERCIAL CREDIT PLAN INCORPORATED

D. J. Jones

NOW KNOW ALL MEN, that in consideration of the sum of Three Dollars and Spends of Note (Loan) above, and the sum of money advanced thereunder, and for the better securing the payment thereof to the said Mortgagee according to the terms of said note, and also in consideration of the further sum of Three Dollars, to them the said Mortgagors in and to the said Mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said Mortgagee the following described Real Estate, Viz.

Route 1, Taylors, S. C.



TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the Premises before mentioned unto the said Mortgagee, its successors and assigns forever. And they do hereby bind their heirs, executors and administrators to warrant and forever defend all and singular the said Premises unto the said Mortgagee, its successors and assigns, from and against their heirs, executors, administrators and assigns and every person whomsoever lawfully claiming or to claim the same or any part thereof.