

BOOK 83 PAGE 401 ISSUE 1623 PAGE 619

**REAL ESTATE MORTGAGE**

(Prepared in Triplicate)

FILED SEP 8 1983  
GREENVILLE CO. S.C.

ORIGINAL-RECORDING  
DUPLICATE-OFFICE COPY  
TRIPPLICATE-CUSTOMER

STATE OF SOUTH CAROLINA, COUNTY OF Greenville, AUG 31 1983 25 PM '83

Account Number	Amount Financed	Mortgagor
03546569	\$24,400.00	DONNIE S. TURNER LINSLEY R.H.C.

**MORTGAGORS**  
(Names and Addresses)

Michael M. Turner &  
Anita S. Turner  
105 Hammert Bridge Rd.  
Greer, S.C. 29651

**MORTGAGEE**  
**COMMERCIAL CREDIT CORPORATION**

P.O. Box D, Greer Plaza,

Greer *Donnie S. Turner*,  
SOUTH CAROLINA

NOW KNOW ALL MEN, That the said Mortgagors, in consideration of the debt referred to by the Account Number and Amount Financed above, and the sum of money advanced thereunder, and for the better securing the payment thereof to the said Mortgagee according to the terms of the note evidencing said debt, and also in consideration of the further sum of Three Dollars, to them the said Mortgagors in hand well and truly paid by the said Mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said Mortgagee the following described Real Estate, Viz:

"See Schedule A, attached."

*DEC 23 1983* *20009*

*Donnie S. Turner*

STATE OF SOUTH CAROLINA,  
The debt secured by the within mortgage has been satisfied  
and the within mortgage is hereby cancelled and the  
lien discharged this 21st day of December 19 83

WITNESS: COMMERCIAL CREDIT CORPORATION

being the same property conveyed by

*W. J. Bungee* *J. W. Miller*  
Branch Manager

*200-3-00 1A01-19*

TOGETHER WITH AND SUBJECT TO THE OTHER DOCUMENTS REFERRED TO IN THIS MORTGAGE.