

BOOK 83 PAGE 929

FILED
GREENVILLE CO. S. C. MORTGAGE

BOOK 1524 PAGE 450

NOV 14 3 06 AM '80

THIS MORTGAGE is made this 13th day of November 1980, between the Mortgagor, Jerry D. Mastin and Sheila H. Mastin (herein "Borrower"), and the Mortgagee, South Carolina Federal Savings & Loan Association, a corporation organized and existing under the laws of United States of America, whose address is 1500 Hampton Street, Columbia, South Carolina, (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Fifty Six Thousand Five Hundred and No/100-- (\$56,500.00) Dollars, which indebtedness is evidenced by Borrower's note dated November 13, 1980 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on December 1, 2010.

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the common line of said Lots N. 81-31-15 E. 203.19 feet to an iron pin; thence along the line of Lot No. 48 N. 1-40-58 E. 106 feet to an iron pin; thence along the line of Lot No. 55 N. 88-19-02 W. 204.79 feet to an iron pin on Harness Trail; thence along the eastern side of Harness Trail S. 1-40 58 W. 88 feet to an iron pin; thence continuing along the eastern side of Harness Trail S. 3-23-53 E. 54.06 feet to the point of beginning.

This being the same property conveyed to the mortgagors by deed of Davidson Enterprises, Inc. of even date to be recorded herewith.

PAID AND FULLY SATISFIED

This 30 day of November 1983
South Carolina Federal Savings & Loan Assn.

By William B. Burt
VICE PRESIDENT
Witness Donnie S. Rasmussen

19092
DEC 15 1983
Greenville
which has the address of Lot 54 Harness Trail
[Street]
South Carolina (herein "Property Address")
[State and Zip Code]

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA—1 to 4 Family—6/75—FIMM/FIMLC UNIFORM INSTRUMENT

LAW OFFICES
Mitchell & Ariail
111 Manly Street
Greenville, S. C. 29601

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GREENVILLE CO. S. C.
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DONNIE S. RASMUSSEN

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